

## APPENDIX 1

OSCR

Scottish Charity Regulator

Office of the Scottish Charity Regulator

## Trustees' Annual Report for the period

| Period start date |     |       |      | Period end date |     |       |      |
|-------------------|-----|-------|------|-----------------|-----|-------|------|
|                   | Day | Month | Year |                 | Day | Month | Year |
| From              | 01  | 09    | 2024 | To              | 31  | 08    | 2025 |

## Reference and administration details

|                                 |                                                                        |
|---------------------------------|------------------------------------------------------------------------|
| Charity name                    | Haddington Pipe Band (A Scottish Charitable Incorporated Organisation) |
| Other names charity is known by |                                                                        |
| Registered charity number       | SC045892                                                               |
| Charity's principal address     | Sospiri                                                                |
|                                 | Braeheads                                                              |
|                                 | East Linton                                                            |
|                                 | East Lothian                                                           |
|                                 | Postcode EH40 3DH                                                      |

## Names of the charity trustees on date of approval of Trustees' Annual Report

|    | Trustee name      | Office (if any)          | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|-------------------|--------------------------|-----------------------------------|---------------------------------------------------------------|
| 1  | Ian Sutherland    | Chair                    |                                   |                                                               |
| 2  | Stuart Graham     | Treasurer                |                                   |                                                               |
| 3  | Liz McDougall     | Child Protection Officer |                                   |                                                               |
| 4  | Fraser Wilkinson  | Pipe Major, Secretary    |                                   |                                                               |
| 5  | Aileen Robertson  |                          |                                   |                                                               |
| 6  | Fiona Muir        |                          |                                   |                                                               |
| 7  | Alistair Bruce    |                          |                                   |                                                               |
| 8  | Caitlin Wilkinson |                          |                                   |                                                               |
| 9  | Claire Miller     | Drum Sergeant            |                                   |                                                               |
| 10 |                   |                          |                                   |                                                               |
| 11 |                   |                          |                                   |                                                               |
| 12 |                   |                          |                                   |                                                               |
| 13 |                   |                          |                                   |                                                               |
| 14 |                   |                          |                                   |                                                               |
| 15 |                   |                          |                                   |                                                               |
| 16 |                   |                          |                                   |                                                               |
| 17 |                   |                          |                                   |                                                               |
| 18 |                   |                          |                                   |                                                               |
| 19 |                   |                          |                                   |                                                               |
| 20 |                   |                          |                                   |                                                               |

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Reference and administration details

Names of all other charity trustees during the period, if any, (for example, those who resigned part way through the financial period)

| Name           | Dates acted if not for whole year      |
|----------------|----------------------------------------|
| David Paterson | Resigned 6 <sup>th</sup> November 2025 |
|                |                                        |
|                |                                        |

Structure, governance and management

|                                     |                                                                                                            |
|-------------------------------------|------------------------------------------------------------------------------------------------------------|
| Type of governing document          | Scottish Charitable Incorporated Organisation                                                              |
| Trustee recruitment and appointment | Trustees are members of the band and are appointed by election in accordance with the Band's Constitution. |

Objectives and activities

|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Charitable purposes                                         | The advancement of the arts, heritage, culture and community development by: Promoting and encouraging the playing and enjoyment of pipe band music in East Lothian; Providing a service to the wider community by making available pipers and drummers for suitable community and other events; Striving for musical excellence, including using external expertise where appropriate, by exploring new methods and technologies and, subject to the agreement of members, participating in competitions. |
| Summary of the main activities in relation to these objects | The main activities are teaching and performance of pipe-band repertoire. Teaching takes place in Haddington. Performances events are undertaken across East Lothian and Central Scotland and mainly comprise of private engagements, town galas and charitable events.                                                                                                                                                                                                                                    |

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### Achievements and performance

#### Summary of the main achievements of the charity during the financial period

Activities in this period saw the band complete the usual busy schedule of events and performing such as farmer's markets, galas, private engagements and community events.

All helped to affirm our presence in the community and contribute to band funds.

Practice continued at Haddington Joint Campus Primary School, providing good indoor and outdoor facilities for the band.

Once again, our annual calendar provided additional funds as well as promoting the band and our wider community.

The band trustees continued to meet on a regular monthly basis via Zoom. Our events committee raised further funds and engagement with members and the wider community through social evenings and regular market stalls for calendar selling and raffles.

A few more learners (young and adult) graduated to full playing members making for good roster numbers and the ability to offer a suitable band size for events.

We plan to have a further intake of learners to maintain the roster. More expenditure on uniforms and instruments is therefore expected.

Based on current band funds this looks achievable, and we expect this to be topped up in the future with current performance bookings.

Our major expenditure in this period was our trip to perform at the Fete Franco-Ecosse in our twin town of Aubigny-sur-Nere, France in July 2025. A large part of our funds was used for transportation of members and equipment, plus additional uniforms. The trip proved to be a great success with an appetite to return in 2027.

Overall, the band continues to be in a healthy position both financially and as an organisation.

Our core activity of performing traditional piping and drumming continues to receive enthusiastic support from band members and the wider community.

### Financial review

#### Brief statement of the charity's policy on reserves

The trustees aim to maintain a minimum level of reserves to cover expenditure for the following six months.

#### Details of any deficit

None

#### Donated facilities and services (if any)

None

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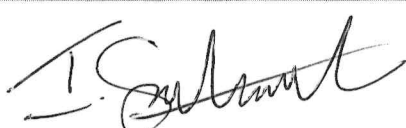
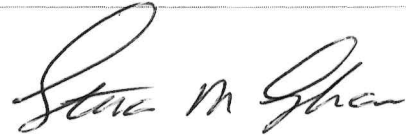
## Other optional information

None

## Declaration

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

|                       |                                                                                     |                                                                                      |
|-----------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Signature(s)          |  |  |
| Full name(s)          | IAN SUTHERLAND                                                                      | STUART GRAHAM                                                                        |
| Position (e.g. Chair) | CHAIR                                                                               | TREASURER                                                                            |
| Date                  | 09/03/2026                                                                          | 09/03/2026                                                                           |



**Haddington Pipe Band**  
(A Scottish Charitable Incorporated Organisation)

SC045892

| For the period from |    |    | to   |    |      |
|---------------------|----|----|------|----|------|
|                     | 01 | 09 | 2024 | 31 | 08   |
|                     |    |    |      |    | 2025 |

**Section A Statement of receipts and payments**

|                                                               | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Expendable endowment funds<br>to nearest £ | Permanent endowment funds<br>to nearest £ | Total funds current period<br>to nearest £ | Total funds last period<br>to nearest £ |
|---------------------------------------------------------------|------------------------------------|----------------------------------|--------------------------------------------|-------------------------------------------|--------------------------------------------|-----------------------------------------|
| <b>A1 Receipts</b>                                            |                                    |                                  |                                            |                                           |                                            |                                         |
| Donations                                                     | 3,923                              |                                  |                                            |                                           | 3,923                                      | 497                                     |
| Legacies                                                      |                                    |                                  |                                            |                                           | -                                          | -                                       |
| Grants                                                        |                                    |                                  |                                            |                                           | -                                          | -                                       |
| Receipts from fundraising activities                          | 13,729                             |                                  |                                            |                                           | 13,729                                     | 12,148                                  |
| Gross trading receipts                                        |                                    |                                  |                                            |                                           | -                                          | -                                       |
| Income from investments other than land and buildings         |                                    |                                  |                                            |                                           | -                                          | -                                       |
| Rents from land & buildings                                   |                                    |                                  |                                            |                                           | -                                          | -                                       |
| Gross receipts from other charitable activities               | 13,425                             |                                  |                                            |                                           | 13,425                                     | 7,789                                   |
|                                                               |                                    |                                  |                                            |                                           | -                                          | -                                       |
| <b>A1 Sub total</b>                                           | <b>31,077</b>                      | -                                | -                                          | -                                         | <b>31,077</b>                              | <b>20,434</b>                           |
| <b>A2 Receipts from asset &amp; investment sales</b>          |                                    |                                  |                                            |                                           |                                            |                                         |
| Proceeds from sale of fixed assets                            |                                    |                                  |                                            |                                           | -                                          |                                         |
| Proceeds from sale of investments                             |                                    |                                  |                                            |                                           | -                                          |                                         |
| <b>A2 Sub total</b>                                           | -                                  | -                                | -                                          | -                                         | -                                          | -                                       |
| <b>Total receipts</b>                                         | <b>31,077</b>                      | -                                | -                                          | -                                         | <b>31,077</b>                              | <b>20,434</b>                           |
| <b>A3 Payments</b>                                            |                                    |                                  |                                            |                                           |                                            |                                         |
| Expenses for fundraising activities                           | 8,341                              |                                  |                                            |                                           | 8,341                                      | 8,007                                   |
| Gross trading payments                                        |                                    |                                  |                                            |                                           | -                                          | -                                       |
| Investment management costs                                   |                                    |                                  |                                            |                                           | -                                          | -                                       |
| Payments relating directly to charitable activities           | 32,568                             |                                  |                                            |                                           | 32,568                                     | 10,027                                  |
| Grants and donations                                          |                                    |                                  |                                            |                                           | -                                          | -                                       |
| Governance costs:                                             |                                    |                                  |                                            |                                           | -                                          | -                                       |
| Audit / independent examination                               |                                    |                                  |                                            |                                           | -                                          | -                                       |
| Preparation of annual accounts                                |                                    |                                  |                                            |                                           | -                                          | -                                       |
| Legal costs                                                   |                                    |                                  |                                            |                                           | -                                          | -                                       |
| Other                                                         |                                    |                                  |                                            |                                           | -                                          | -                                       |
|                                                               |                                    |                                  |                                            |                                           | -                                          | -                                       |
| <b>A3 Sub total</b>                                           | <b>40,909</b>                      | -                                | -                                          | -                                         | <b>40,909</b>                              | <b>18,034</b>                           |
| <b>A4 Payments relating to asset and investment movements</b> |                                    |                                  |                                            |                                           |                                            |                                         |
| Purchases of fixed assets                                     |                                    |                                  |                                            |                                           | -                                          |                                         |
| Purchase of investments                                       |                                    |                                  |                                            |                                           | -                                          |                                         |
| <b>A4 Sub total</b>                                           | -                                  | -                                | -                                          | -                                         | -                                          | -                                       |
| <b>Total payments</b>                                         | <b>40,909</b>                      | -                                | -                                          | -                                         | <b>40,909</b>                              | <b>18,034</b>                           |
| <b>Net receipts / (payments)</b>                              | <b>(9,832)</b>                     | -                                | -                                          | -                                         | <b>(9,832)</b>                             | <b>2,400</b>                            |
| <b>A5 Transfers to / (from) funds</b>                         |                                    |                                  |                                            |                                           |                                            |                                         |
|                                                               |                                    |                                  |                                            |                                           | -                                          |                                         |
| <b>Surplus / (deficit) for year</b>                           | <b>(9,832)</b>                     | -                                | -                                          | -                                         | <b>(9,832)</b>                             | <b>2,400</b>                            |

## Haddington Pipe Band (A Scottish Charitable Incorporated Organisation)

SC045892

## Section B Statement of balances

| Categories    | Details                                                                                         | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Expendable endowment funds<br>to nearest £ | Permanent endowment funds<br>to nearest £ | Total current period<br>to nearest £ | Total last period<br>to nearest £ |
|---------------|-------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------|--------------------------------------------|-------------------------------------------|--------------------------------------|-----------------------------------|
| B1 Cash funds | Cash and bank balances at start of year                                                         | 21,044                             |                                  |                                            |                                           | 21,044                               | 18,644                            |
|               | Surplus / (deficit) shown on receipts and payments account                                      | (9,832)                            |                                  |                                            |                                           | (9,832)                              | 2,400                             |
|               |                                                                                                 |                                    |                                  |                                            |                                           | -                                    |                                   |
|               |                                                                                                 |                                    |                                  |                                            |                                           | -                                    |                                   |
|               | Cash and bank balances at end of year<br>(Agree balances with receipts and payments account(s)) | 11,212                             | -                                | -                                          | -                                         | 11,212                               | 21,044                            |

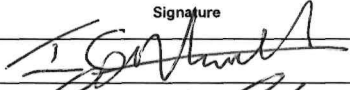
|                | Details | Fund to which asset belongs | Market valuation<br>to nearest £ | Last year<br>to nearest £ |
|----------------|---------|-----------------------------|----------------------------------|---------------------------|
| B2 Investments | NONE    |                             |                                  |                           |
|                |         |                             |                                  |                           |
|                |         |                             |                                  |                           |
|                |         |                             |                                  |                           |
|                |         |                             |                                  |                           |
|                |         | Total                       | -                                | -                         |

|                 | Details | Fund to which asset belongs | Cost (if available)<br>to nearest £ | Current value (if available)<br>to nearest £ | Last year<br>to nearest £ |
|-----------------|---------|-----------------------------|-------------------------------------|----------------------------------------------|---------------------------|
| B3 Other assets | NONE    |                             |                                     |                                              | -                         |
|                 |         |                             |                                     |                                              |                           |
|                 |         |                             |                                     |                                              |                           |
|                 |         |                             |                                     |                                              |                           |
|                 |         |                             |                                     |                                              |                           |
|                 |         |                             |                                     |                                              |                           |
|                 |         |                             |                                     |                                              |                           |
|                 |         |                             |                                     |                                              |                           |
|                 |         |                             |                                     |                                              |                           |
|                 |         |                             |                                     |                                              |                           |
|                 |         | Total                       | -                                   | -                                            | -                         |

|                | Details | Fund to which liability relates | Amount due<br>to nearest £ | Last year<br>to nearest £ |
|----------------|---------|---------------------------------|----------------------------|---------------------------|
| B4 Liabilities | NONE    |                                 |                            | -                         |
|                |         |                                 |                            |                           |
|                |         |                                 |                            |                           |
|                |         |                                 |                            |                           |
|                |         |                                 |                            |                           |
|                |         | Total                           | -                          | -                         |

|                           | Details | Fund to which liability relates | Amount due<br>(estimate)<br>to nearest £ | Last year<br>to nearest £ |
|---------------------------|---------|---------------------------------|------------------------------------------|---------------------------|
| B5 Contingent liabilities | NONE    |                                 |                                          |                           |
|                           |         |                                 |                                          |                           |
|                           |         |                                 |                                          |                           |
|                           |         | Total                           | -                                        | -                         |

Signed by one or two trustees  
on behalf of all the trustees

| Signature                                                                           | Print Name                | Date of approval |
|-------------------------------------------------------------------------------------|---------------------------|------------------|
|  | IAN SUTHERLAND (CHAIR)    | 09/03/2026       |
|  | STUART GRAHAM (TREASURER) | 09/03/2026       |

SC045892

**C1 Nature and purpose of funds** (may be stated on analysis of funds worksheets)

All funds are held for general purposes.

## C2 Grants

### C3a Trustee remuneration

### C3b Trustee remuneration - details

#### C4a Trustee expenses

#### C4b Trustee expenses - details

### C5 Transactions with trustees and connected persons

### C6 Other information

## Haddington Pipe Band (A Scottish Charitable Incorporated Organisation) SC045892

## Additional analysis (1)

## Analysis of receipts and payments

## 1 Donations

|                 | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Expendable<br>endowment<br>funds<br>to nearest £ | Permanent<br>endowment<br>funds<br>to nearest £ | Total current<br>period<br>to nearest £ | Total last<br>period<br>to nearest £ |
|-----------------|------------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------------------|-----------------------------------------|--------------------------------------|
| Other donations | 3,923                              |                                  |                                                  |                                                 | 3,923                                   | 497                                  |
|                 |                                    |                                  |                                                  |                                                 | -                                       | -                                    |
|                 |                                    |                                  |                                                  |                                                 | -                                       | -                                    |
|                 |                                    |                                  |                                                  |                                                 | -                                       | -                                    |
| Total           | 3,923                              | -                                | -                                                | -                                               | 3,923                                   | 497                                  |

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## 2 Grants

|       | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Total current<br>period<br>to nearest £ | Total last<br>period<br>to nearest £ |
|-------|------------------------------------|----------------------------------|-----------------------------------------|--------------------------------------|
| NONE  |                                    |                                  | -                                       |                                      |
|       |                                    |                                  | -                                       |                                      |
|       |                                    |                                  | -                                       |                                      |
|       |                                    |                                  | -                                       |                                      |
| Total | -                                  | -                                | -                                       | -                                    |

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## 3 Gross receipts from other charitable activities

|                             | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Expendable<br>endowment<br>funds<br>to nearest £ | Permanent<br>endowment<br>funds<br>to nearest £ | Total current<br>period<br>to nearest £ | Total last<br>period<br>to nearest £ |
|-----------------------------|------------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------------------|-----------------------------------------|--------------------------------------|
| Aubigny Trip                | 5,680                              |                                  |                                                  |                                                 | 5,680                                   | -                                    |
| Band earnings and royalties | 5,868                              |                                  |                                                  |                                                 | 5,868                                   | 6,613                                |
| Equipment and uniform sales | 1,862                              |                                  |                                                  |                                                 | 1,862                                   | 45                                   |
| Other                       | 15                                 |                                  |                                                  |                                                 | 15                                      | 1,131                                |
| Total                       | 13,425                             | -                                | -                                                | -                                               | 13,425                                  | 7,789                                |

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## 4 Payments relating directly to charitable activities

|               | Unrestricted funds<br>to nearest £ | Restricted funds<br>to nearest £ | Expendable<br>endowment<br>funds<br>to nearest £ | Permanent<br>endowment<br>funds<br>to nearest £ | Total current<br>period<br>to nearest £ | Total last<br>period<br>to nearest £ |
|---------------|------------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------------------|-----------------------------------------|--------------------------------------|
| Equipment     | 8,912                              |                                  |                                                  |                                                 | 8,912                                   | 2,398                                |
| Insurance     | 1,174                              |                                  |                                                  |                                                 | 1,174                                   | 1,160                                |
| Hall Hire     | 4,210                              |                                  |                                                  |                                                 | 4,210                                   | 3,026                                |
| Card Costs    | 57                                 |                                  |                                                  |                                                 | 57                                      | 56                                   |
| Band Earnings | 342                                |                                  |                                                  |                                                 | 342                                     | 863                                  |
| Miscellaneous | 1,889                              |                                  |                                                  |                                                 | 1,889                                   | 2,524                                |
| Aubigny       | 15,984                             |                                  |                                                  |                                                 | 15,984                                  | -                                    |
| Total         | 32,568                             | -                                | -                                                | -                                               | 32,568                                  | 10,027                               |

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## APPENDIX 3



|                                                          |  | Independent examiner's report on the accounts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |      |    |                                                             |       |                 |  | v2 |  |
|----------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|----|-------------------------------------------------------------|-------|-----------------|--|----|--|
| Report to the trustees/members of                        |  | Haddington Pipe Band (A Scottish Charitable Incorporated Organisation)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |      |    |                                                             |       |                 |  |    |  |
| Registered charity number                                |  | SC045892                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |      |    |                                                             |       |                 |  |    |  |
| On the accounts of the charity for the period            |  | Period start date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      |    |                                                             |       | Period end date |  |    |  |
|                                                          |  | Day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Month | Year |    | Day                                                         | Month | Year            |  |    |  |
|                                                          |  | 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 09    | 2024 | to | 31                                                          | 08    | 2025            |  |    |  |
| Set out on pages                                         |  | 5 to 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |      |    | (remember to include the page numbers of additional sheets) |       |                 |  |    |  |
| Respective responsibilities of trustees and examiner     |  | The charity's trustees are responsible for the preparation of the accounts in accordance with the terms of the Charities and Trustee Investment (Scotland) 2005 Act and the Charities Accounts (Scotland) Regulations 2006 (as amended). The charity trustees consider that the audit requirement of Regulation 10(1) (d) of the Accounts Regulations does not apply. It is my responsibility to examine the accounts as required under section 44(1) (c) of the Act and to state whether particular matters have come to my attention.                                                                                                                                                                                                                         |       |      |    |                                                             |       |                 |  |    |  |
| Basis of independent examiner's statement                |  | My examination is carried out in accordance with Regulation 11 of the 2006 Accounts Regulations. An examination includes a review of the accounting records kept by the charity and a comparison of the accounts presented with those records. It also includes consideration of any unusual items or disclosures in the accounts and seeks explanations from the trustees concerning any such matters. The procedures undertaken do not provide all the evidence that would be required in an audit and, consequently, I do not express an audit opinion on the view given by the accounts.                                                                                                                                                                    |       |      |    |                                                             |       |                 |  |    |  |
| Independent examiner's statement                         |  | <p>In the course of my examination, no matter has come to my attention</p> <ol style="list-style-type: none"> <li>which gives me reasonable cause to believe that in any material respect the requirements: <ul style="list-style-type: none"> <li>to keep accounting records in accordance with section 44(1) (a) of the 2005 Act and Regulation 4 of the 2006 Accounts Regulations, and</li> <li>to prepare accounts which accord with the accounting records and comply with Regulation 9 of the 2006 Accounts Regulations</li> </ul> </li> </ol> <p>have not been met, or</p> <ol style="list-style-type: none"> <li>to which, in my opinion, attention should be drawn in order to enable a proper understanding of the accounts to be reached.</li> </ol> |       |      |    |                                                             |       |                 |  |    |  |
| Signed:                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |      |    | Date:                                                       |       | 09/03/2026      |  |    |  |
| Name:                                                    |  | Douglas Gould                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |      |    |                                                             |       |                 |  |    |  |
| Relevant professional qualification(s) or body (if any): |  | Chartered Accountant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |      |    |                                                             |       |                 |  |    |  |
| Address:                                                 |  | 8 St Ann's Place                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |      |    |                                                             |       |                 |  |    |  |
|                                                          |  | Haddington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |      |    |                                                             |       |                 |  |    |  |
|                                                          |  | East Lothian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |      |    |                                                             |       |                 |  |    |  |
|                                                          |  | EH41 4BS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |      |    |                                                             |       |                 |  |    |  |

**APPENDIX 3****Disclosure section**

Only complete if the examiner needs to highlight material problems.

Give here brief details of  
any items that the  
examiner wishes to  
disclose